

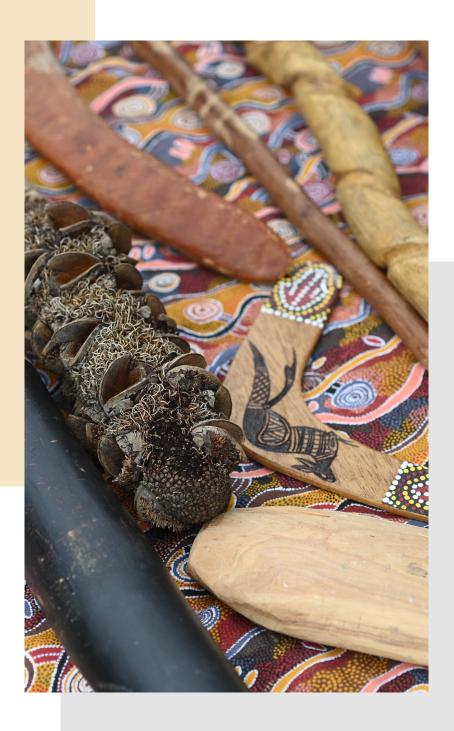
### RECONCILIATION ACTION PLAN



2022-2024 We aim to build relationships, respect and opportunities in the classroom, around the school and with the community.

#### We will do this by:

- · Having a better knowledge and understanding of the Aboriginal culture and heritage.
- · Acknowledging past wrongs.
- Engaging students in lessons surrounding truth telling, as highlighted in the Aboriginal Empowerment Strategy document.
- · Recognising Aboriginal celebrations and embrace the richness of their culture.
- · Recognising and valuing our commonalities and our differences



# OUR VISION FOR RECONCILIATION

## ABORIGINAL CULTURAL STANDARDS FRAMEWORK STAFF REFLECTION

PERFORMANCE DESCRIPTOR	CULTURAL AWARENESS (EMERGING)	CULTURAL UNDERSTANDING (DEVELOPING)	CULTURAL COMPETENCE (CAPABLE)	CULTURAL RESPONSIVENESS (PROFICIENT)
Relationships Culturally responsive schools t	foster positive participat	ion, communication and		
their parents and families, and	d the local Aboriginal con	nmunity.		
Staff establish and maintain				
positive relationships with Aboriginal students, their parents				
and families.				
Staff engage professionally with				
local Aboriginal community				
members and organisations.				
Staff provide Aboriginal students,				
their parents and families, and local				
Aboriginal community members				
with leadership opportunities.				
Staff broaden their knowledge and improve practices in Aboriginal				
education.				
eacetton.				
				Relationships: Developing
Leadership				
Culturally responsive schools I		p and sustain an individu	ual and school-wide focu	s on improving
education outcomes for Abori	ginal students.			
School leaders develop a clear				
vision for the teaching and learning				
of Aboriginal students				
School leaders build staff capability				
for effective teaching of Aboriginal				
students.				
School leaders support innovation				
and change in Aboriginal				
education.				
School leaders demonstrate transparency and accountability to	No Aboriginal students			
Aboriginal students, their parents	No Aboligillal studelits			
and families.				
				Leadership: Developing
Teaching				
Culturally responsive schools I	· ·	or Aboriginal students ar	id teach in ways that ena	ible them to better
reach their full education pote	ential.			I
Teachers know how culture and	No Aboriginal students			
experiences shape the learning of each Aboriginal student.	No Aponginal students			
Cat. Aboriginal statement.				
Teachers know the curriculum				
content and how best to teach it to	No Aboriginal students			
Aboriginal students.				
Teachers plan for and implement				
effective teaching practices for	No Aboriginal students			
Aboriginal students.				
Teachers assess, provide feedback				
and report on the progress of	No Aboriginal students			
Aboriginal students.				
				Teaching: Emerging

## ABORIGINAL CULTURAL STANDARDS FRAMEWORK STAFF REFLECTION

Learning Environment Culturally responsive schools build an environment that is welcoming for Aboriginal students and reflects community aspirations for their children.					
Staff support Aboriginal students to feel a sense of belonging and connection to the school.					
Staff involve Aboriginal students, their parents and families to establish a physical environment that is welcoming for Aboriginal					
students Staff work with Aboriginal students, their parents and families to establish shared expectations and responsibility for attendance and	No Aboriginal students				
behaviour. Staff establish a supportive and safe learning environment for Aboriginal students.					
			Learning	Environment: Developing	
Resources Culturally responsive schools to	target resourcing to opti	mise the education outco	omes for Aboriginal stude	ents.	
Staff acknowledge and value the expertise of Aboriginal staff.					
School leaders allocate staff to support the learning needs of					
individual Aboriginal students.					
School leaders target the learning needs of individual Aboriginal students when allocating financial resources.					
School leaders target the learning needs of individual Aboriginal students when allocating financial					

Relationships in the Classroom					
Action	Details	Support	Responsibility	Timeline	
Aboriginal and Torres Strait Islander People in the Classroom	We are committed to welcoming Aboriginal and Torres Strait Islander people into our classrooms as guests to work alongside our students in learning activities. Having an Aboriginal and Torres Strait Islander presence in learning environments is vital when teaching about Aboriginal and Torres Strait Islander histories and cultures.		Classroom teachers or HASS coordinator	Ongoing	
Early Years Learning Framework - Early Learning Specific	Learning Outcome 2 of the EYLF requires that 'children are connected with and contribute to their world'. In this outcome, aim to provide opportunities to embed principles of relationships and respect that make up the basis of reconciliation between Aboriginal and Torres Strait Islander peoples and the wider community.	The Early Years Learning Framework (EYLF) Kids Matter website	Junior Room educators	Ongoing	
Cultural learning opportunities for Aboriginal and Torres Strait Islander students and children	Provide cultural learning opportunities that promote a positive and strong sense of identity, belonging, and self-belief to improve Aboriginal and Torres Strait Islander students' and children's learning outcomes, therefore also contributing to quality learning experiences for all students.	• SNAICC • The Stronger Smarter Institute. • What Works. The Work Program	Classroom teachers or HASS coordinator	Ongoing	
	Relationships around t	I			
Action	Details	Support	Responsibility	Timeline	
Cultural Competence for Staff	We will reflect on our current level of cultural competence and provide staff with a range of opportunities to build and extend their knowledge and understanding of Aboriginal and Torres Strait Islander cultures. We also commit to supporting staff to independently seek out and participate in a variety of cultural awareness experiences that assist them on their own journey of understanding.		Administration Classroom teachers	Ongoing	
			_		
Elders and Traditional Owners share histories and cultures	Plan for Elders and Traditional Owners to share their stories and speak to students and staff about the histories and cultures of the local area. This will be done primarily through local excursions and incursions (possible grant).		Administration or HASS Coordinator	2022 onwards	
Traditional Owners share histories and	Plan for Elders and Traditional Owners to share their stories and speak to students and staff about the histories and cultures of the local area. This will be done primarily through local excursions and	Community Support	or HASS	1	

	Respect in the Class	room		
Action	Details	Support	Responsibility	Timeline
Teach about	Our school community is committed to	Reconciliation	Classroom	Ongoing
Reconciliation	learning about reconciliation in Australia.	Australia	teachers and	
	Understanding the concept, history and	factsheets	HASS	
	progress of reconciliation is an important		Coordinator	
	part of continuing the reconciliation			
	journey.			
Teach about Days	We commit to incorporating nationally	Reconciliation	Classroom	Ongoing
of National	significant days for Aboriginal and Torres	Australia	teachers and	
Significance	Strait Islander peoples and reconciliation	factsheets	HASS	
	into our curriculum. This will increase the		Coordinator	
	knowledge of Aboriginal and Torres Strait			
	Islander histories, cultures, contributions			
	and contemporary issues. We commit to engaging in truth telling, including			
	Aboriginal and Torres Strait Islander			
	perspectives when teaching about other			
	national days, such as 26 January			
	(Australia Day) and Anzac Day.			
Explore Current	We are committed to raising awareness		Classroom	2022
Affairs and Issues	of current affairs and issues in the public		teachers and	onwards
	domain that are of particular significance		HASS	
	to Aboriginal and Torres Strait Islander		Coordinator	
	peoples and the process of reconciliation.			
	This will be done through curriculum			
	delivery, policies and procedures, and will			
	be integrated into the ethos of our			
	_			
	school.		D 11.11.	II
Action	Details	Support	Responsibility	Timeline
Welcome to	Details Where appropriate, significant events at	Support	Administration	2022
	Details  Where appropriate, significant events at our school commence with a Welcome to	Support	Administration or HASS	
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors	Support	Administration	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal	Support	Administration or HASS	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for	Support	Administration or HASS	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating	Support	Administration or HASS	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and	Support	Administration or HASS	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating	Support	Administration or HASS	2022
Welcome to	Details  Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise	Support	Administration or HASS	2022
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Welcome to Country	Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise Aboriginal and Torres Strait Islander peoples as the First Australians and Custodians of their Land.  Our school recognises the continuing connection of Aboriginal and Torres Strait	Support	Administration or HASS Coordinator  Administration and Student	2022 onwards
Welcome to Country  Acknowledgement	Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise Aboriginal and Torres Strait Islander peoples as the First Australians and Custodians of their Land.  Our school recognises the continuing connection of Aboriginal and Torres Strait Islander peoples to the Country on which	Support	Administration or HASS Coordinator	2022 onwards
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Welcome to Country  Acknowledgement	Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise Aboriginal and Torres Strait Islander peoples as the First Australians and Custodians of their Land.  Our school recognises the continuing connection of Aboriginal and Torres Strait Islander peoples to the Country on which we live, work, learn and grow. All staff and students have the opportunity to	Support	Administration or HASS Coordinator  Administration and Student	2022 onwards
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Welcome to Country  Acknowledgement of Country	Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise Aboriginal and Torres Strait Islander peoples as the First Australians and Custodians of their Land.  Our school recognises the continuing connection of Aboriginal and Torres Strait Islander peoples to the Country on which we live, work, learn and grow. All staff and students have the opportunity to show respect to Traditional Owners and Custodians through the Acknowledgement to Country.	Support	Administration or HASS Coordinator  Administration and Student Council	2022 onwards
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Acknowledgement of Country  Physical Acknowledgement	Where appropriate, significant events at our school commence with a Welcome to County. Protocols for welcoming visitors to Country have been a part of Aboriginal and Torres Strait Islander cultures for thousands of years. By incorporating these protocols into formal events and important occasions, we recognise Aboriginal and Torres Strait Islander peoples as the First Australians and Custodians of their Land.  Our school recognises the continuing connection of Aboriginal and Torres Strait Islander peoples to the Country on which we live, work, learn and grow. All staff and students have the opportunity to show respect to Traditional Owners and Custodians through the Acknowledgement to Country.  Our school proudly commits to displaying a physical Acknowledgement of Country	Support	Administration or HASS Coordinator  Administration and Student Council  Administration and Student	2022 onwards
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Visibly Demonstrate Respect for Aboriginal and Torres Strait Islander Cultures	We commit to demonstrating our respect for Aboriginal and Torres Strait Islander histories and cultures in the physical environment of our school. We understand that making our respect visible in the learning environment through the incorporation of meaningful, relevant and culturally appropriate art, artefacts and symbolism reinforces our work toward reconciliation. It also makes our intentions and actions clear to our students, parents and the broader community.  During assemblies, students engage in singing the national anthem accompanied with Aboriginal instruments. Student also collectively sing Wanjoo.		Administration or HASS Coordinator	2022 onwards
Whole school or early learning service reconciliation projects	Whole school project planned for - Aboriginal style art incorporated in Nature Play area - Fire pit - Yarning circle - Native garden		Administration or HASS Coordinator	onwards
Celebrate National Reconciliation Week	Engage in whole school activities, surrounding reconciliation (possible excursion/grant).		Administration or HASS Coordinator	2022 onwards
TT SON	Respect with the Com	munity		
Action	Details	Support	Responsibility	Timeline
Aboriginal and Torres Strait Islander Flags	Our school aims to purchase additional flag poles to display the Aboriginal and Torres Strait Islander flag as a demonstration of our pride and respect for the histories, cultures and contributions of Australia's First Peoples. Flying or displaying the flags promotes a sense of community partnership and a commitment toward reconciliation.	• •	Classroom teachers	2023
Act Against Racism	Racism can have serious negative consequences for the people who experience it, for those who witness it, and for wider society. When racism is properly understood it is easier to overcome. We commit to building awareness of what racism is, the impacts of racism and how to respond effectively when it occurs through an anti-racism strategy tailored to the needs of our school.		Administration, Educators, Education Assistants and students	onwards

Opportunities in the Classroom					
Action	Details	Support	Responsibility	Timeline	
Curriculum	Embedding Aboriginal and Torres Strait	WA Curriculum	Administration,	Ongoing	
Planning	Islander histories and cultures in		HASS		
	curriculum planning, development and		Coordinator		
	evaluation processes is a key and ongoing		and educators.		
	consideration across all year levels and				
	learning areas. Curriculum documents				
	have or will be audited to identify the				
	extent to which Aboriginal and Torres				
	Strait Islander histories, cultures and				
	contributions are already embedded, and				
	to identify opportunities for				
	strengthening the representation of this				
Fachard annual	content in the curriculum.	14/A C	A -lii	0	
Embed cross	Make opportunities to engage in teaching	WA Curriculum	Administration,	Ongoing	
curriculum priority	and learning activities that utilise the Australian Curriculum cross curriculum		HASS Coordinator		
– School Specific	priority of Aboriginal and Torres Strait		and educators.		
	Islander histories and cultures.		and educators.		
	Resourcing of HASS to represent				
	indigenous perspectives. As per West				
	Australian Curriculum, ATSI culture and				
	history embedded throughout the				
	curriculum (STEAM).				
Local sites, events	We aim to foster knowledge to develop	The Shire of	Administration,	Ongoing	
and excursions	relationships, understanding and respect	Kent	HASS	Olibonia	
and execusions	for Aboriginal and Torres Strait Islander	Kent	Coordinator		
	people, culture, Country and place		and educators.		
	through teaching about the importance		and cadeators.		
	of local Aboriginal and Torres Strait				
	Islander community (possible grant).				
Teach about	Aim to build upon the students'	• First	Administration,	Ongoing	
Aboriginal and	knowledge of the ATSI language that is	Languages	HASS		
Torres Strait	linked to surrounding flora and fauna.	Australia	Coordinator		
Islander	This is also covered in Bush School.	Marrin Gamu	and educators.		
Languages		Australian			
		First Languages			
		Мар			
		<ul> <li>Australian</li> </ul>			
		Institute for			
		Aboriginal and			
		Torres Strait			
		Islander			
		Studies			
		(AIATSIS)			
Opportunities around the School & Community					
Action	Details  Ensure that staff is familiar with the	Support	Responsibility Administration	Timeline	
Inclusive Policies		DOE Aboriginal	Administration	Ongoing	
	Aboriginal Cultural Standards Framework	Cultural Standards			
	accessible in ikon, the NPS Shared Drive,				
	and the NPS Guide, to assist in increasing	Framework			
	knowledge of Aboriginal and Torres Strait				
	Islander histories and cultures in				
	Australia. Included in staff meeting				
Employment	schedule, annually.  As per DoE policy, recruitment processes		Administration	Ongoing	
	offer a fair opportunity to applicants of		Administration	Ougoing	
strategy	ATSI background.				
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Staff Engagement	Commitment to the Reconciliation Action		Administration	Ongoing
with RAP	Plan (RAP) from all staff is essential for			
	developing a RAP that is implemented in			
	a meaningful and sustainable way. All			
	staff will be involved in the ongoing			
	development and implementation of our			
	RAP through staff development			
	opportunities facilitated by the RAP			
	Working Group.			
Celebrate RAP	We are committed to reflecting on the		Administration	Ongoing
Progress	progress made in the growth of			
	knowledge and pride in Aboriginal and			
	Torres Strait Islander histories, cultures			
	and contributions in our school. We will			
	track the progress of our RAP, continually			
	revisit our commitments, and celebrate			
	our achievements, while generating new			
	ideas to develop and sustain our RAP into			
	the future.			
RAP budget	Review expenditure required to		Administration	Ongoing
allocation	undertake some RAP commitments Take		and HASS	
	to Finance Committee for fund allocation		coordinator	
	if needed.			
Australian	In order to meet the National Quality	Further	Junior Room	Ongoing
Children's	Standards (NQS) for early learning	support and	educators	
Education and	environments, raising awareness of ATSI	elaboration are		
Care Quality	communities is primarily achieved with	found within		
Authority National	Acknowledgement of Country being	the Guide to		
Quality Standards	conducted at each assembly and at	the National		
- Early Learning	special events.	Quality		
Specific		Standard		
		produced by		
		ACECQA		
Australian	Focus Area 2.4 of the AITSL standards is	AITSL	All staff	Ongoing
Professional	to understand and respect Aboriginal and	standards		
Standards for	Torres Strait Islander people to promote	documentation		
Teachers - School	reconciliation between Aboriginal and			
Specific	Torres Strait Islander Australians and non-			
	Indigenous Australians. Using			
	professional AITSL standards we will get			
	to teachers to reflect on and recognise			
	own professional learning needs. There is			
	the opportunity for staff to join the RAP			
	working group at any time			